

DERRY TOWNSHIP AGRICULTURAL FAIR

2020

FAIR USE ONLY

CHECK # _____

AMT _____

DATE _____

THIS IS AN APPLICATION – CONTRACT AGREEMENT

DATE OF EVENT JULY 12TH -18TH, 2020

PLEASE PRINT CLEARLY

CONCESSION NAME: _____ PHONE# _____

CONTACT PERSON: _____ CELL PHONE # _____

ADDRESS: _____

Sales tax # _____

PA CERT FOOD # _____

PENNA STATE WORKERS COMP INSURANCE # _____

FIRST (7) ITEMS ARE INCLUDED IN SPACE FEE, ANY ITEMS AFTER (7) ARE \$25 PER ITEM

1. _____ 2. _____ 3. _____

4. _____ 5. _____ 6. _____

7. _____ Additional items please list here: _____

SOFT DRINKS ARE NOT COUNTED AS AN ITEM. CONCESSION COMMITTEE RESERVES THE RIGHT TO REVIEW PRODUCTS AND HAS THE RIGHT TO REFUSE, REMOVE, REJECT OR EXPEL APPLICATION AND/OR PRODUCT DUPLICATION. THE FAIR RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL APPLICATIONS – CONCESSION COMMITTEE HAS FINAL SAY. THERE ARE NO REFUNDS.

20'X20' COMMERCIAL FOOD VENDORMIDWAY LOCATION \$325.00 _____

20'X20' COMMERCIAL FOOD VENDOROTHER THAN MIDWAY.....\$250.00 _____

10'X10' FOOD VENDOR (OUTSIDE ONLY)\$200.00 _____

Additional Food Items over (7)x.\$25.00 per item..... _____

20'x20' STRAIGHT SALE (OUTSIDE NON-FOOD)..... \$175.00 _____

10X10' STRAIGHT SALE (OUTSIDE NON-FOOD)..... \$125.00 _____

10'X10' NON-PROFIT ...(OUTSIDE/SEE CONCESSION MANAGER).....\$100.00 _____

ADDITIONAL FOOTAGE REQUEST _____ @ \$15.00 PER LINEAR FOOT..... _____

UTILITIES: WATER, TRASH ===FOOD BOOTHS ONLY ===.....\$60.00 _____

ELECTRIC (1) 110 LINE 20 AMP IS \$60.00 (1) 220 LINE IS \$120.00..... _____

[YES] I NEED A CAMPER SPACE \$75.00 INCLUDES WATER & ELECTRIC _____

TOTAL AMOUNT DUE \$ _____

CANCELLED CHECK IS PROOF OF ACCEPTANCE

1/2 DEPOSIT DUE OR FULL AMOUNT WITH SIGNED CONTRACT BY MAY 1, 2020

1/2 DEPOSIT _____

REMAINING BALANCE DUE BY July 1, 2020 NO EXCEPTIONS!

BALANCE _____

All spaces not paid in full by JULY 1, 2020 will be sold with NO REFUND.

*CONTRACT, GENERAL RELEASE AND ACCEPTANCE * {WE} THE APPLICANT{S} HAVE READ THIS APPLICATION/CONTRACT AGREEMENT AND THE RULES AND REGULATIONS ENCLOSED AND DO HEREBY AGREE TO ABIDE BY THE SAME, {WE} THE APPLICANT{S} DO EXPRESSLY RELEASE THE PRODUCER, DERRY TOWNSHIP AGRICULTURAL FAIR, IT'S ASSOCIATION MEMBERS, VOLUNTEERS, EMPLOYEES, THE LAND OWNERS, OR ANYONE ELSE CONNECTED WITH THIS EVENT, FROM ANY AND ALL LIABILITIES FOR DAMAGES, INJURY OR LOSS TO PERSON{S} OR PROPERTIES OF THE EXHIBITOR WHICH MAY ARISE FROM THE RENTAL AND OCCUPATION OF SAID SPACE BY THE EXHIBITOR, AND AGREE TO HOLD AND SAVE THE PRODUCER HARMLESS OF ANY LOSS OR DAMAGE BY REASON THEREOF. NO SUBLETTING OF SPACE ALLOWED! HELD RAIN OR SHINE VENDOR SIGNING CONTRACT MUST BE PRESENT TO ADHERE TO TERMS.

I HAVE READ BOTH THE CONTRACT AND THE RULES AND REGULATIONS, AND BY SIGNING, DO AGREE TO ABIDE BY THE SAME.

APPLICANT PLEASE SIGN HERE _____ DATE _____

COMMITTEE: [] APPROVED [] REJECTED _____ DATE _____

PLEASE MAIL TO: DTAF

P. O. BOX 261 NEW DERRY PA 15671

ATTN: CONCESSION COMMITTEE

PLEASE READ, SIGN AND MAIL THIS APPLICATION/CONTRACT AND YOUR CERTIFICATE OF INSURANCE, LISTING "THE DERRY TWP FAIR ASSOCIATION" AS INSURED TO THE MAILING ADDRESS ABOVE.