

DERRY TOWNSHIP AGRICULTURAL FAIR

2023

FAIR USE ONLY

CHECK # \_\_\_\_\_

AMT \_\_\_\_\_

DATE \_\_\_\_\_

THIS IS AN APPLICATION – CONTRACT AGREEMENT

DATE OF EVENT JULY 9TH -15TH, 2023

PLEASE PRINT CLEARLY

CONCESSION NAME: \_\_\_\_\_ PHONE# \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Sales tax # \_\_\_\_\_

PA CERT FOOD # \_\_\_\_\_

PENNA STATE WORKERS COMP INSURANCE # \_\_\_\_\_

FIRST (7) ITEMS ARE INCLUDED IN SPACE FEE, ANY ITEMS AFTER (7) ARE \$25 PER ITEM

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

7. \_\_\_\_\_ Additional items please list here: \_\_\_\_\_

BEVERAGES ARE NOT COUNTED AS AN ITEM. CONCESSION COMMITTEE RESERVES THE RIGHT TO REVIEW PRODUCTS AND HAS THE RIGHT TO REFUSE, REMOVE, REJECT OR EXPEL APPLICATION AND/OR PRODUCT DUPLICATION. THE FAIR RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL APPLICATIONS – CONCESSION COMMITTEE HAS FINAL SAY. THERE ARE NO REFUNDS.

20'X20' COMMERCIAL FOOD VENDOR .....(MAIN MIDWAY LOCATION).....\$325.00 \_\_\_\_\_

20'X20' COMMERCIAL FOOD VENDOR .....(OTHER THAN MAIN MIDWAY).....\$250.00 \_\_\_\_\_

10'X10' FOOD VENDOR (OUTSIDE ONLY) .....\$200.00 \_\_\_\_\_

Additional Food Items over (7) .....x\$25.00 per item..... \_\_\_\_\_

20'x20' STRAIGHT SALE (OUTSIDE NON-FOOD).....\$175.00 \_\_\_\_\_

10X10' STRAIGHT SALE (OUTSIDE NON-FOOD).....\$125.00 \_\_\_\_\_

10'X10' NON-PROFIT (OUTSIDE/SEE CONCESSION MANAGER).....\$100.00 \_\_\_\_\_

ADDITIONAL FOOTAGE REQUEST \_\_\_\_\_ @ \$15.00 PER LINEAR FOOT..... \_\_\_\_\_

UTILITIES: WATER/ TRASH ===FOOD BOOTHS ONLY ===.....\$60.00 \_\_\_\_\_

ELECTRIC (1) 110 LINE: 20 AMP IS \$60.00 (EXTENSION CORD/ WIRED)..... \_\_\_\_\_

ELECTRIC (1) 220 LINE: 50 AMP MAX IS \$120.00 (1) 220 LINE: 60 - 100 AMP IS \$150.00..... \_\_\_\_\_

CAMPER SPACE INCLUDES WATER & ELECTRIC FOR CAMPER (50 AMP MAX).....\$75.00 \_\_\_\_\_

TOTAL AMOUNT DUE \$ \_\_\_\_\_

\*\*CANCELLED CHECK IS PROOF OF ACCEPTANCE\*\*

1/2 DEPOSIT DUE OR FULL AMOUNT WITH SIGNED CONTRACT BY JUNE 1, 2023

1/2 DEPOSIT \_\_\_\_\_

REMAINING BALANCE DUE BY July 1, 2023 NO EXCEPTIONS!

BALANCE \_\_\_\_\_

All spaces not paid in full by JULY 1, 2023 will be sold with NO REFUND.

\*IF THERE IS CANCELLATION DUE TO COVID, ALL FUNDS WILL BE RETURNED IN TIMELY FASHION\*

\*CONTRACT, GENERAL RELEASE AND ACCEPTANCE \* {WE} THE APPLICANT{S} HAVE READ THIS APPLICATION/CONTRACT AGREEMENT AND THE RULES AND REGULATIONS ENCLOSED AND DO HEREBY AGREE TO ABIDE BY THE SAME, {WE} THE APPLICANT{S} DO EXPRESSLY RELEASE THE PRODUCER, DERRY TOWNSHIP AGRICULTURAL FAIR, IT'S ASSOCIATION MEMBERS, VOLUNTEERS, EMPLOYEES, THE LAND OWNERS, OR ANYONE ELSE CONNECTED WITH THIS EVENT, FROM ANY AND ALL LIABILITIES FOR DAMAGES, INJURY OR LOSS TO PERSON{S} OR PROPERTIES OF THE EXHIBITOR WHICH MAY ARISE FROM THE RENTAL AND OCCUPATION OF SAID SPACE BY THE EXHIBITOR, AND AGREE TO HOLD AND SAVE THE PRODUCER HARMLESS OF ANY LOSS OR DAMAGE BY REASON THEREOF. NO SUBLETTING OF SPACE ALLOWED! HELD RAIN OR SHINE VENDOR SIGNING CONTRACT MUST BE PRESENT TO ADHERE TO TERMS.

I HAVE READ BOTH THE CONTRACT AND THE RULES AND REGULATIONS, AND BY SIGNING, DO AGREE TO ABIDE BY THE SAME.

APPLICANT PLEASE SIGN HERE \_\_\_\_\_ DATE \_\_\_\_\_

COMMITTEE: [ ] APPROVED [ ] REJECTED \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE MAIL TO: DTAF

P. O. BOX 261 NEW DERRY PA 15671

ATTN: CONCESSION COMMITTEE

PLEASE READ, SIGN AND MAIL THIS APPLICATION/CONTRACT AND YOUR CERTIFICATE OF INSURANCE, LISTING "THE DERRY TWP FAIR ASSOCIATION" AS INSURED TO THE MAILING ADDRESS ABOVE.

CHECKS CAN BE MADE OUT TO "DTAF" or "DERRY TOWNSHIP AG FAIR"